

México, 14 - II - 61.

Dr. Javid Iqbal
Lahore, Paquistan.

Dear Javid:

Thank you so much for your kind letter. It brought to us the remembrance of many pleasant moments spent together. You puzzled me a little with your references to Maria. I told Ana, however, that it was probably a most attractive compliment you were paying here, since Ana is the mother of Maria. But seriously, we were both delighted to receive your news and to realize you are still -which we never doubted- a very successful barrister.

I am writing to you regarding my desire to see you in Mexico as a Visiting Professor. The subject as you might remember was The Cultures of the Middle East; this, being a barbarian expression, to my mind, of The Islamic Culture. It comprises a series of lectures, three hours a week, during five months, i.e., from July to November inclusively. As a visiting professor you will be brought by UNESCO and my understanding is that your stipend will be one thousand dollars for each of the five months plus your round fare. It seems opportune to add that this course will be part of those delivered during the second semester of 1962, in English.

I had talked to you about the possibility of spending less than the five months residencial period, and still be with us as a Visiting Professor. However, the rules established in agreement with UNESCO made such arrangement impossible. I hope however that you can see your way through so as to spend with us five months in our beautiful country. We have a good group of students, it should be even better by next year, plus some good visiting students; we will obtain all the books you need, and I think as a whole you will have a most rewarding experience.

Do let me know how you feel about all this. I have suggested your name to UNESCO as a possible professor, but I should, as soon as possible, tell them you are our definite choice. If, as I hope, you can answer in the affirmative, please enclose your Curriculum Vitae.

Ana and the children join me in sending you our fondest regards.

Francisco Cuevas Cancino
Director.

México, 9 - III - 61.

Dr. Javid Iqbal
Lahore, Pakistan.

Dear Javid:

Do forgive the imposition. But time is running short and I must beg you to consider an answer to my letter to you, dated February 14th.

I know well that such an invitation as the one I made to you, and that honoured me, cannot be decided lightly. Many considerations have to be undertaken, particularly since it is such a long time away, and since you have on your young shoulders so many heavy responsibilities. But I hope you sympathize with me. The arrangements with Unesco are not easy, and the possibilities of counting on a first rate professor are diminished with the lapse of time.

I hope you will feel able to answer by the affirmative. If not a revelation, Mexico will be a consolation to you. And your spending six months here, over the great advantage of your being part of our Faculty, will give you a marvellous chance of seeing our country.

Anna tells me she will be writing to you shortly. She asks to be remembered to you. On my side, I add a hope that you will not forget your Curriculum Vitae.

Fondest regards from

Francisco Cuevas Cancino
Director.

DR. JAVID IQBAL,
M.A., Ph.D. (CANTAB),
BARRISTER-AT-LAW,
ADVOCATE, HIGH COURT,
LAHORE.

3 Allama Iqbal Road,
Lahore.

11th March, 1961.

Dear Francisco,

Thank you ever so much for your very kind letter. It was indeed very stupid of me to confuse Ana with Maria, particularly when I have always known Ana as Ana, and Maria as the 'Spanish Lady'. But may be it was a slip of pen, or perhaps I was absent-minded when I wrote the last letter. Anyway, please apologise to Ana on my behalf for being so stupid, careless and absent-minded.

I shall be very glad to meet you and Ana again in July 1962, and also to avail of the opportunity of seeing your wonderful country. I was a bit apprehensive about the five months' residential period, but now I hope it would be possible for me to get a leave (for the additional two months' period) from the Law College, Lahore where I am teaching at present as a part-time lecturer.

Keeping the subject (the Cultures of the Middle East) in view, I can, at this stage, only give a broad outline of the Course of Studies I intend to follow. I may, however, make minor changes etc. here and there as I proceed on with a detailed study of the subject. (The Course of Studies is enclosed. I am also enclosing a brief autobiographical note which you may require for official purposes).

Now a few words about the books. Which books would you obtain? (Possibly all of them written in English or English translations?) How many of them? Would you expect me to provide you with a list of books on the above subject? If so, how long should the list be, i.e. how many books in all? I could look up the libraries of Lahore and prepare a list in due course (and send it on to you). Similarly I could write to Sheila McDonough and request her to prepare a list of books on the above subject. They have a very interesting and a very valuable collection of books (old as well as new) at the Islamic Institute (McGill). I had a look at it when I was in Montreal. (Or you could write to her yourself, care of Institute of Islamic Studies, 1345 Redpath Crescent, McGill University, Montreal-2).

I would also like to have another look at the Cambridge University Library, Christ College Library, and Islamic Institute Library at Cambridge (in case I happen to pass through England this winter). The books in the Lahore Libraries are numerous - in Arabic, Persian, Urdu and English, but the new publications in English are not available here.

I could start preparing for the lectures if and when I find time, but I am involved, as you know, in so many different things that I find it impossible to cope with all of them. So, as for the lectures, the real preparation would be done as I proceed on with the lectures in Mexico; but then all the books should be there before I arrive.

I note that I shall be delivering three lectures (each of an hour's duration) per week. This arrangement is fair enough as it would provide me with ample time to prepare for the forthcoming lectures. But regarding the other points I have raised, I trust you would enlighten me.

I look forward to hearing from you again. Please convey my personal regards to Ana and the children.

Yours very sincerely,

Javid Iqbal
Javid Iqbal.

Dr. Francisco Cuevas Cancino,
Mexico.

México, 22-III-61.

Dr. Javid Iqbal
Lahore
Pakistan.

Dear Javid:

Personally, Ana and I are delighted that you can come to Mexico in the second half of 1962. Officially, let me say how delighted we are to be able to count on your courses during the second semester of the said year.

I have already sent your curriculum vitae to Unesco and started making a proper sort of propaganda for you, i.e., what a privilege it will be to attend your courses. Let me now deal with the various problems you so aptly raise.

Regarding bibliography, we would very much like to have that list of books in English that you think are essential to the understanding of Islam. We have a few books, like the Legacy of Islam and the History of Arab peoples of Philip Hitti (I am quoting them by heart as you can fathom), but little else. The number is up to you, but you should concentrate on fifty up to one hundred. I would prefer you writing to Sheila McDonough, so as to make it more official, and using then your large influence. You could perhaps send us a first list, on the books you can look up in Lahore. And add additional lists, from the Islamic Institute of McGill, or from London, when you go through England.

I am planning to send you some proposed amendments to the plan of your lectures. Obviously I did not express myself with sufficient clarity. We will have two courses on Islam: One, on The Cultures of the Middle East, and another one (to be given in 1964) on The Rise of Arab Nationalism. We have invited, for the latter, professor W.C. Smith of McGill. We hope he can accept.

Therefore, I would like you to concentrate exclusively on what you term the first part of your course, and to give our students a true inkling of what is Islam. Perhaps you could even write to professor Smith and see if you can integrate both your courses to perfection. It is possible that we plan on two hours of lectures a week, plus three hours of meetings with small groups. In that case, you could plan on forty lectures. I would also like you to think on a series of eight lectures, to a greater audience, on Pakistan, to be delivered one every fortnight.

We all send you our best regards.

Very sincerely yours,

Francisco Cuevas Cancino
Director.

Dr. JAVID IQBAL
M.A. Ph.D., (CANTAB),
BARRISTER-AT-LAW,
ADVOCATE, HIGH COURT,
LAHORE.

3 Allama Iqbal Road,
Lahore.

March 31, 1961.

Dear Francisco,

Thank you very much for your letter of
22nd March.

I shall, in due course, make a list of the
books on Islam in English and forward it to you. I
am also writing to Sheila McDonagh and requesting
her to prepare a list for me with the help of
their Islamic Institute Library. This list shall
also be forwarded to you when I receive it. Other
lists could be supplemented later on, if need be.

I accept your proposed amendments
to the plan of my lectures, and have no objection
in expanding, what may be termed, the first part
of my suggested course of studies. I shall also
write to W. C. Smith and see what he has
to say on the matter. When I hear from him,
I would let you know.

As for the programme of the lectures,
I agree with your suggestions, and shall
distribute the subject so that it could be

DR. JAVID IQBAL
M.A., PH.D., (CAMBRIDGE)
BARRISTER-AT-LAW,
ADVOCATE, HIGH COURT,
LAHORE.

discussed in forty lectures spread over a period of five months. I also greatly appreciate your suggestion of delivering a series of eight lectures on Pakistan to a greater audience (to be given once every fortnight). As you may have noted in the autobiographical note I sent to you, that the development of Muslim political philosophy and the establishment of Pakistan in the Indian sub-continent was the subject of my dissertation for the degree of Ph.D. at the Cambridge University.

Please convey my regards to Aun and children. I have recently edited a sort of diary of my late father, which is going to be published within a fortnight. It has a long introduction by me. When ^{of it} it comes out, I shall dispatch a copy to Aun.

With my best wishes,

P.S.

Please forgive my haste
serve. I am writing this
in the High Court Bar

Room. I have three criminal appeals today, but I doubt if these cases would be called. So my whole day is wasted.

Yours sincerely,

Javid Iqbal.

*Contestada
1-VI-61
pedic bibliografica
figa Probe
above*



2187 Rue St. Luc, Apt. 5,
Montreal,
May 17, 61

Dear Dr. Cancino,

Dr. Javid Iqbal has asked me to send you a list of books relating to the course of studies he intends to offer in Mexico. The list which I am sending covers both Dr. Iqbal's outline of studies and also introductory books on Islamic modernism. I have marked with a check those books which relate directly to Dr. Iqbal's course of studies. If you would like more material on any particular area, I would be glad to help in any way I can. This list is of course very general as it attempts to cover such a wide field.

I hope that you and Mrs. Cancino are both well, and that your plans for your Institute of International Studies are progressing satisfactorily.

With best wishes,

Yours sincerely,

Sheila M. McDonough
Sheila McDonough

*Orientalia
11 & 12th street.
NY 3*

Mexico 1-VI-61.

Orientalia
New York

Dear Sirs:

I am enclosing a list of books on Islam which was sent to us by the McGill Center of Islamic Studies.

I would like you to send us as soon as possible those books which have been marked thus ✓ ; as for the others, I would appreciate a quotation of their price if available. Regarding the marked books I would also appreciate if you try to obtain them, in case you do not have them.

I would appreciate your prompt answer, and also the return of the enclosed list.

Sincerely yours,

F. Cuevas Cancino
Director.

Encl.

1. Mohammadan Theories of Finance - Aghnides
2. The Alchemy of Happiness - C. Field
3. Tahafat al-Falasifah of Al-Ghazzali - S.A. Kamali
- ✓ 4. The Turkish Empire (1288-1924) - Everseley
5. The Poet of the East - Anwar Beg
6. The Development of Metaphysics in Persia - Iqbal
7. Pilgrimage of Eternity - Trans. M. Ahmad
- 8.

IMPORTED BOOKS

- ✓ 1. The Legacy of Islam - Guillaume
2. How Greek Science Passed to the Arabs - O'Leary
3. The Social Structure of Islam - Levy
4. Sanusiyah - N.A. Ziadeh
5. Afghanistan: a Study of Political Development in Central Asia - Fraser-Tytler
6. The Moslem Brethren - Husaini
- ✓ 7. A short History of the Saracens - Ameer Ali
8. Iqbal His Art and Thought - Vahid
- 9.

- ✓ 1. Islam as an Ethical and Political Ideal - Iqbal
- ✓ 2. Development of Muslim Theology and Jurisprudence - Macdonald
3. International Islamic Colloquim
4. Jinnah - Bolitho
5. Barani's History of Tughluqs
6. History of the Seljuks
- ✓ 7. Mohammadan Dynasties - L. Poole
- ✓ 8. Short History of Hind and Pakistan
9. Islam and Law of Constitution - Maudoodi
- 10.

P.T.O. 9

1. Mishkat al Anwar
2. Confessions of Al-Ghazali
3. Speeches & Statements of Iqbal
4. Wives of the Prophet
5. Reforms & Religious Ideas Sir Syed Ahmad Khan
6. Complaint and Answer (Tr. Arberry)
7. Tadhkarat ul Auliya
8. Book of Knowledge
9. Ashafi Risala: Basic Idea
10. Mishkat al Masabih parts 1 to 4.

México, 31-VIII-61.

Dr. Javid Iqbal
Lahore.

Dear Javid:

It is a long time since I have written to you. We duly received your letter in which you announce the publication of one of your Father's notebooks, and we are hopefully expecting it.

We received from Sheila a long list of books on Islam. We have been busy with Orientalia in N.Y., and we have now a respectable bibliography. So much so, that I am requesting Ana to make a short summary of all the books on Islam in order to publish those resúmenes in our Review.

The group of students is slowly but surely shaping into what I had expected. There is the strong possibility that all the group will go to N.Y. in December. In case you come to the Assembly, it will be a pleasure to see you, and for the students to meet you.

Best wishes from us all,

Fco. Cuevas Cancino

México, 6 - II - 62.

Dr. Javid Iqbal
Lahore, Pakistan.

Dear Javid:

Thank you for your letter and bibliographical note from NY. We also enjoyed your great big post card from Colorado, and had the suspicion that you were smiling to yourself when you send it, due to its very american size. But we were very happy to receive it, coming from you.

I fully expect that this letter will find you well settled in your home town. I also expect that your lecture tour was a success, and hope you fully enjoyed the experience.

May I now trouble you regarding our commitment? Unesco, who is providing the funds for your visit and sejour in Mexico, has provided additional funds in order to have some six additional latinamerican students. They will be coming during the second semester, i.e. from July to November. This presents an added difficulty for your plans in case you have to go to the Assembly. I am therefore wondering whether we could make some arrangements, in case you have to go to NY.

My impression is that it would be better, due to the new situation, to increase the intensity of the course and to reduce it, in length of time, not in number of lectures and of seminars, to three full months. You could start on the 7th of June and finish the first week in October, thus only losing the general debate. In such a case we could program three lectures a week plus two long seminar sessions, and we would postpone some other seminars (of the other lecturers) till October and November, to allow the students to give most of their attention to Islam.

Of course this plan has no interest if you can spend five months with us. So, at your earliest convenience, let me know about your plans.

Anna will be writing to you. She is still dreaming of going to Lahore, and we might use our ingenuity to make such a trip possible after your course here.

Affectionately,

Fco. Cuevas Cancino

México, 13 - III - 62.

Dr. Javid Iqbal
Lahore, Pakistan.

Dear Javid:

Thank you for your last letter which brought welcome news from you. We are happy to know that you are back home.

I would like to clear some points regarding your course. I realize I made a mistake in my letter of the 6 February. What I wanted to suggest, if you are definitely going to the General Assembly, is a three month course, i.e., July, August and September. Of course it would be better if you could spend four months, but the trouble is that we expect some special students for your course, and it will be bad policy to start a month ahead from their arrival. I think that if you plan on the basis of three lectures a week, plus seminar type meetings for another two hours, you will be able to cover the ground you expect.

Originally you had suggested a course covering the whole of Islam, from its start to present day. I suggested that you should devote your time rather to the cultural aspects, leaving present day Islam for a second course. But the fact is that other visiting professors (on Japan and China, on Africa and I believe also on India) are following exactly the type of course you suggested originally. I leave you therefore in complete freedom to decide your best route and I am quite agreeable if you prefer to go back to your original plan.

It is getting late in the year and it would be a good idea if you tell me about your plans, so as to make proper reservations. Regarding your lodgings here, I wonder if you would be agreeable to a room and board, in a very nice house in a very nice section of the city for a hundred dollars per month. The only disadvantage is that it is not near the College but you will find the communications, after a while, not difficult.

Ana asks to be remembered. She also wants to tell you she is studying Persian like mad, and she would like you to polish your own Persian for your coming trip to Mexico.

Looking forward to your reply, I remain affectionately yours,

Francisco Cuevas Cancino

México, 12 - IV - 62.

Dr. Javid Iqbal
Lahore.

Dear Javid:

I have taken some time to answer your last letter because of the request it implied. A copy of the islamic books had to be done, and it took some effort, since our staff does not know English. I enclose a copy of the books on Islam that we have. You will be welcome to order directly those that you will need and have them sent to us in advance. We will be delighted to increase our library. I hope that what we have is sufficient for your convenience. Do let me know in advance if you feel essential the complete Enciclopedia of Islam, because we have only the shorter version.

I have taken the liberty of making reservations for your voyage. Through Thomas Cook a ticket (please forgive it is a tourist ticket) has been purchased, with an open return, but with the following details for your coming to Mexico:
Karachi-London, PAL, leaving June 17.
London-N.Y., BOAC, leaving June 24.
N.Y.-Mexico, EAL, leaving June 30.
Of course you can change these dates to suit yourself. But I thought it important to make sure of your having reservations in this time of the year and more or less with the stops in London and NY you spoke about. While we will not be able to send you a large amount, we will be pleased to send \$50.00 for travelling expenses. You will obtain an official visa, and the Mexican Consulate will be instructed before your arrival.

Ana is grateful about your offer of this other book of your Father. We will both be grateful if you could also send her, or bring with you, its Persian version. Do not worry about your lodgings, we will (or rather Ana) arrange for something suitable.

Very sincerely,

Fco. Cuevas Cancino

Dr. JAVID IQBAL
M.A. Ph.D., (CANTAB),
BARRISTER-AT-LAW,
ADVOCATE, HIGH COURT,
LAHORE.

3 Allama Iqbal Road,
Lahore.
28th April, 1962.

Dear Francisco,

Thank you for your letter of 12.4.62 and the list of books on Islam. I am pleased to find that the books are sufficient to start with at least, and I must say that you have made a commendable effort in achieving so much in such a short time.

I shall try to look for more books in Lahore and get them sent to you in the near future. Either I could pay the book-sellers here and submit the bills to you, or could instruct them to send the parcels to Mexico directly. That course will be adopted which is convenient to all. Sometimes the book-sellers here refuse to send books abroad because of the exchange complications and delay in payment by the State Bank of Pakistan.

There should be more books on Islamic history in your collection. Similarly there are certain standard works e.g. Literary History of Persia by E.G. Browne which ought to be acquired. Encycl. of Islam - shorter version may do, but no library on Islamic culture can be regarded as complete without the complete Encycl. of Islam.

Thank you for making reservations for my voyage. The schedule suggested by you, I trust, will suit me - except that the ticket should be from LAHORE-KARACHI-LONDON-NEW YORK-MEXICO (and return). As for minor adjustments of dates, I could get them fixed myself.

If you have a Mexican Consulate in Karachi - I could get the visa from them, otherwise I am sure that you will suggest the proper course to follow. I shall have to get the visa for the U.S. from Karachi anyway. I am vaguely planning to stop in Teheran (Iran) for two days or so on my way, and if possible to spend few days also in Spain before reaching London. But I could make these adjustments myself.

I shall bring with me the original Javidnama (in Persian) for Ana and also the English translation unless it is dispatched to you earlier.

Agha Shahi was in Lahore two weeks ago, and we had a wonderful time together comparing notes on the U.N. in the Lahore Gymkhana Club. We also talked about you. Fancy how small the world has become. Agha Shahi has gone to New York now to assist Sir Zafrulla in the Kashmir dispute.

Professor William Cantwell Smith of McGill University, Montreal was here the other day and we frequently met during his one week's stay in Lahore. I asked him that according to my information he had declined to go to Mexico for the lecture-series on Modern Islam. He seemed inclined to accept the offer if the duration of his stay could be reduced to three months. I am writing this to you in case you are still interested in having him over in 1964. Otherwise we could talk about it when we meet in Mexico.

I shall also try to contact the Persian Professor A.A.A. Haydere (we talked about him in New York) when I am in London. Professor Smith told me that he is at present attached to the Department of Oriental and African Studies of the London University.

Best regards to Ana and love to children.

Yours ever,

Javid

P.S. Send me the ticket etc. and also a formal 15
confirmation of ^{my} acceptance of your offer P.T.O.

DR. JAVID IQBAL
M.A. (LAW), (CANTON)
BARRISTER-AT-LAW,
ADVOCATE, HIGH COURT,
LAHORE.

of lecture series in Mexico, its nature, terms
and period etc. as soon as possible. I shall
show these documents to the Ministry of
Education and the State Bank of Pakistan
to get their permission to leave Pakistan
and that no foreign exchange of Pakistan
will be involved. This procedure takes some
time, and it is for this reason that
I am asking you to send the ticket
etc. as early as possible.

I may also prepare another list
of books and send it to you so that
you could acquire them for your
library before I arrive, if possible.

Yours
David

Yours ever,

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I shall also try to contact the Foreign Professor A.A.A. Hayder (we
talked about him in New York) when in London. Professor Smith told me that
he is at present attached to the Department of Oriental and African Studies
of the London University.
Otherwise we could meet in Mexico.
This to you in case you are still interested in having him over in 1964.
I am writing
for the lecturer-series in Lahore. He seemed inclined to accept the offer
asked him that according to my information he had declined to go to Mexico
the other day and we frequently met during his one week's stay in Lahore. I
Professor William G. Smith of McGill University, Montreal was here
about a month ago. I shall try to become acquainted with him.
I shall bring with me the original manuscripts (in Persian) for And and also
the books and send it to you so that you could acquire them for your
library before I arrive, if possible.

México, 8 - V - 62.

Dr. Javid Iqbal
Lahore.

Dear Javid:

Thank you for your letter of the 28 April. We will be delighted to refund you for whatever books you would like to acquire. If you are going to send them by parcel post please find out the time table; otherwise, send them by air freight. We have some books which were here before my arrival and that have not being listed; among them there is the Literary History of Persia by Browne.

By now you should have your ticket. I have made the addition from Lahore to Karachi. As far as Visas, as I say in the formal invitation I enclose, it will have to be London.

We are looking forward to your coming, and we will provide a small apartment for a month, subjecto to your staying there of choosing another one with Ana's help.

Yours,

México, 8 - V - 62.

Dr. Javid Iqbal
Lahore, Pakistan

Dear Dr. Iqbal:

As part of its program of understanding between the East and the West, Unesco is sending us four visiting professors, to lecture on non Western cultures at our Center of International Relations.

I have herewith the honour to confirm that your name has been approved by Unesco in order to take charge of a Course on Islamic Civilization that will be delivered from July to November inclusively of 1962. Unesco, through the Center of International Studies, will take care of the payment of your ticket, from Pakistan to Mexico and return, and will pay you a stipend in american dollars that will enable you not to involve the foreign exchange of your country.

Within your duties will be the guiding of a course for the regular students of the Center of International Studies among which will be, besides twenty mexican students, about ten of other Latinamerican nationalities. Besides that you will be requested to deliver occasional lectures on Pakistan and on the present day situation in the Middle East.

The Mexican Government will grant you a courtesy Visa, of an Official character, and our Consulate in London -since we have none in Pakistan- will be advised to do so at your arrival at that City. Through Thomas Cook, your ticket has been paid, and by this time I feel sure you have been advised that you have it at your disposal.

Looking forward to seeing you in Mexico, I remain sincerely yours,

Francisco Cuevas Cancino
Director.

DR. JAVID IQBAL,
M.A., Ph.D. (CANTAB),
BARRISTER-AT-LAW,
ADVOCATE, HIGH COURT,
LAHORE.

3 Allama Iqbal Road,
Lahore.
22 May, 1962.

P.S. *would I need a
dinner jacket?
I hope - I do it!!*

Dear Francisco,

Thank you very much for your kind letter of 8th May, 1962 and the enclosed formal invitation.

The B.O.A.C., a flight service agents' firm in Lahore has informed me about the receipt of my ticket. However, they have not yet received the information from Thomas Cook about the addition from Lahore to Karachi in the ticket. But, I trust, they will receive it in due course for you have already made this addition through Thomas Cook.

Now about \$50/- for expenditure on the way.

The translator of Javidnama into English, Sheikh Mahmud Ahmed writes to me that he has dispatched a copy of his work to you and has also written to you. I hope you have received his letter and have replied to him. When the book is received please pass it on to Ana, for it is for her. I shall be bringing the Persian original with me.

I am enclosing the list of books which I have ordered on your behalf from Sheikh Muhammad Ashraf, Printers and Book Sellers, Kashmiri Bazar, Lahore. These books will be dispatched to you in a day or two by ordinary mail and you will receive them in due course. I did not think it necessary to send them by air mail and to incur so much expenditure, because they are bound to reach Mexico within two months and a half at the most - which will be by the end of July or the middle of August, 1962. At any rate, some of these books which I shall be needing earlier, I shall bring them along with me. The firm will send you the bill which can be paid to them in dollars in the form of a bank cheque or draft.

I shall of course stop in London and approach the Mexican Embassy there to get the visa.

Could you suggest what kind of clothing do I need for Mexico? I mean what kind of weather or climate do I expect to find in Mexico from July to, say - November?

I hope to leave Lahore for Karachi sometime around 15th June, and to leave Karachi for London and onwards around 18th June. I hope to be in London in the last week of June. So I do hope to hear from you at least once more before I leave Lahore.

Please remember me to Ana.

Yours ever,

Javid

*for expenditure
on the way
J.*

P.S. The travel agents
firm has not yet received
any intimation about the addition of Lahore to Karachi
in my ticket. Similarly they have no intimation
of your sending me through Thomas Cook \$50.-

19

9 de junio de 1962

Sra. Lucía Martínez
Tennyson 29
México 5, D. F.

Muy estimada señora:

Confirmando la conversación telefónica del día de ayer y por consiguiente reitero a usted el deseo del Colegio de México de contar con un apartamento para el profesor Javid Iqbal, quien llegará a esta capital el próximo día 30.

El profesor Iqbal tendrá la obligación de rentar el apartamento número 2, de la calle de Tennyson 29 durante un mes a partir del 30 de los corrientes, por la cantidad de mil doscientos cincuenta pesos mensuales. A su llegada firmará el contrato y recibirá por inventario los muebles. Transcurrido el primer mes el profesor Iqbal quedará en libertad de renovar el contrato o bien de buscar otro acomodo.

De acuerdo con lo convenido le envío a usted un cheque por doscientos pesos, que debe ser considerado como pago de parte de la renta. Le suplico me acuse recibo de la recepción de dicho cheque.

Con esta oportunidad quedo de usted atentamente.

Francisco Cuevas Cancino
Director

ANEXO

FCC/rev

3 de julio de 1962

Sra. Lucía Martínez
Tennyson 29
México 5, D. F.

Muy estimada señora:

Confirmando las conversaciones telefónicas de ayer y de hoy y al efecto incluyo a usted un cheque a nombre del señor Gerardo Karras (tal como usted lo solicitó) por la cantidad de mil cincuenta pesos.

Por consiguiente, y tomando en cuenta el cheque por doscientos pesos que le remití con mi carta de 9 de junio, ha quedado cubierta la renta del apartamento número 2 del edificio en Tennyson 29 que ocupará el profesor Iqbal, durante el mes de julio.

Al rogarle que a la brevedad posible me envíe usted un recibo que ampare los mil doscientos cincuenta pesos que le he entregado -a nombre del profesor Javid Iqbal- quedo de usted atentamente.

Francisco Cuevas Cancino
Director

FCC/rev

4th October, 1962

To whom it may concern:

Dr. Javid Iqbal was invited to deliver a courses of lectures on Islamic Culture by El Colegio de Mexico, Mexico. He came to Mexico as a visiting professor under UNESCO programme of Better Understanding Between the East and West. He has been delivering a series of lectures on Islam at the Colegio for a period of three months (July, August and September, 1962) and has been granted a stipend of one thousand dollars (U.S.) for each of these three months. He has, therefore, received from us in total three thousand dollars (U.S.) during the months of July, August and September, 1962.

Mario Ojeda Gómez
Director Interino

JAVID IQBAL

AUTOBIOGRAPHICAL NOTE

Born on 5th October, 1924 at Sialkot (West Pakistan). Studied at Lahore securing M.A (English) in 1947, and M.A (Philosophy) in 1948 from the University of the Punjab. Held first position in M.A (Philosophy) in the Punjab University securing Gold Medal and the Academic Roll of Honour (1948).

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Enrolled as an Advocate High Court of West Pakistan, Lahore in November, 1956 and appointed as a Part-Time Lecturer at the University Law College, Lahore the same year.

Author of many articles (in Urdu and English) on Muslim literature, philosophy, law etc. which have been published in numerous newspapers and magazines of Pakistan. Author of numerous plays which have been broadcast from the All India Radio, B.B.C., and Radio Pakistan. Publication: The Ideology of Pakistan and its Implementation (published in English in 1959).

Attended in August, 1960 the seminar arranged by the Australian National University, Canberra and the Congress for Cultural Freedom on The Future of Constitutionalism in Asia. Contributed a paper entitled: The Search for an Islamic State in Pakistan.

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At present resides at Lahore practising as an Advocate High Court and Supreme Court of Pakistan; teaching as a Part-Time Lecturer, the University Law College, Lahore; writing articles for the newspapers and magazines and plays for the Radio Pakistan. Also engaged in writing another book on Pakistan. Has recently been elected member Executive Committee West Pakistan Writers' Guild.

ISLAMIC CULTURE

EARLY ISLAM

Pre-Islamic Arabia: 500 B.C. to 570 A.D.

The political geography of South West Asia at the advent of Islam; the religion and customs of the Pre-Islamic Arabs.

The Life of Muhammad: 570 A.D. to 632 A.D.

The personality and character of Muhammad; his influence on the subsequent development of the Muslim religious, ethical, social, economic, political, cultural and legal institutions.

The Religion of Islam:

The salient features of; the distinction of Islam from the other faiths prevailing in the Middle East.

The Orthodox Caliphate: 632 A.D. to 661 A.D.

The establishment of Islamic Republic and the emergence and development of Islamic religio-political sects.

CLASSICAL ISLAM

A Study of Islamic History:

The Ommeyyades (661 to 750); the Abbassides (750 to 1258); the Ommeyyades of Spain (756 to 1610); the Fatimides of Egypt (785 to 1171); the Ottoman Turks (1288 to 1909); the history of Iran (up to 1909); Muslim India (977 to 1707).

The Islamic Constitutional Theory:

A study in the prospect of the history of the Middle East from 661 to 1924; the Muslim political thinkers and the development of the Muslim political institutions.

Theology:

General outlines; the important Muslim sects.

Jurisprudence and Law:

The principles of Islamic Jurisprudence and Law; the schools of law in Islam.

Philosophy and Ethics:

A study of Islamic philosophy and Ethics; the absorption of the Greek and Persian thought.

Mysticism:

Sources and history; the important mystical orders; the Muslim mystics.

Literature:

A brief study of the literary history of the Arabs, Persians, Turks and Indian Muslims.

Art:

A study of Islamic Arts - calligraphy, paintings, music, architecture and other modes of Art.

Science:

The contribution of Islam to numerous sciences - mathematics, algebra, alchemy, medicine, astronomy, geography etc.; the development of the experimental method by the Muslims.

The Spirit of Islamic Culture:

Islam and Europe in the Middle Ages; the contribution of Islam to the Western

culture; the decay of Islamic culture and its causes.

MODERN ISLAM

The Muslim Revival:

The eighteenth century Muslim revival; the 'Wahhabi' movement and other reform movements in Arabia, South Russia, Africa and Muslim India.

The Impact with the West:

The importation of the new culture (Western culture) and its reception in the world of Islam. The infiltration of Western ideas such as nationalism, radicalism, secularism and constitutionalism in the Middle East. The ideological and political conflicts and their results in Turkey, Egypt, Iran and Muslim India.

The Pan-Islamic, Khilafat and Nationalist movements:

The effects of the expansion of the European colonial powers; the 1914-18 War and the struggles of independence in the Middle East; the growth of nationalism in the Middle East.

Modern Turkey:

Emergence and development.

Modern Iran:

Emergence and development.

Modern Afghanistan:

Emergence and development.

Pakistan:

The Second World War and South Asia; the cultural conflict in the Indian sub-continent; the growth of Muslim nationalism in the Indian sub-continent; the ideological basis of Muslim nationalism; the bifurcation of the Pan-Indian nationalist movement and the secession of Islam from India.

Modern Egypt (U.A.R.):

Emergence and development; the re-awakening of the Arab nationalism; the Egyptian Revolution and its effects.

The Other Arab States:

The modern history of Saudi Arabia, the Sheikdoms of the Persian Gulf, Iraq, Trans Jordan, the Lebanon, Palestine, Syria, Tunisia, Algeria, Libya, the Sudan, Morocco etc.

The Modern Trends:

A general survey; a comparative study of the political ideologies of the U.A.R., Turkey, Iran and Pakistan.

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C. E. I.

ISLAMIC CULTURE.

Prof. Javid Iqbal

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The Orthodox Caliphate: 632 A.D. to 661 A.D.

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A Study of Islamic History:

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MODERN ISLAM

The Muslim Revival (eighteenth century):

The Impact with the West:

The Pan-Islamic, Khilafat and Nationalist Movements:

Modern Turkey:

Modern Iran:

Modern Afghanistan:

Pakistan:

Modern Egypt (U.A.R.):

The Other (Arab) States:

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