

NEWMAN APOSTOLATE  
ARCHDIOCESE OF BOSTON  
INTOWN COLLEGES

DIRECTOR  
REVEREND EUGENE L. ALVES  
TELEPHONE 491-2252

RESIDENCE  
34 MT. AUBURN STREET  
CAMBRIDGE, MASS. 02138

PROPOSED COURSE OF STUDY FOR ONE SEMESTER  
FOR THE TRAINING OF NEWMAN CHAPLAINS

one semester = 45 class hours per course

one semester = 15 weeks (3 hours per course per week)

Course I:      ECCLESIOLOGY (Constitution: "Lumen Gentium")

3 hours  
per  
week

1. The Mystery of the Church
  - a. The Trinity and the Kingdom of God
  - b. The Body of Christ
  - c. The Members of this Body
2. The People of God
  - a. The Priesthood of the People of God
    - (1) of the faithful
    - (2) ministerial priesthood
  - b. the Pluralism of the Church
3. Hierarchical Structure and Episcopate
4. The Laity
5. The Universal Call to Holiness
6. Religious
7. the Pilgrim Church
8. The Blessed Virgin Mary

Course II:      ECUMENICAL THEOLOGY

3 hours  
per  
week

1. Declaration on Religious Freedom
2. Decree on Ecumenism
3. Decree on Eastern Catholic Churches (section 24-29)  
and Catholic-Orthodox Declaration of  
December 7, 1965 on the "breach between Rome  
and Constantinople"
4. Declaration on the Relationship of the Church to  
Non-Christian Religions

NEWMAN APOSTOLATE  
ARCHDIOCESE OF BOSTON  
INTOWN COLLEGES

DIRECTOR  
REVEREND EUGENE L. ALVES  
TELEPHONE 491-2252

RESIDENCE  
34 MT. AUBURN STREET  
CAMBRIDGE, MASS. 02138

Proposed Course---page 2

Course III: MORAL THEOLOGY

3 hours  
per  
week

1. Decree on the Church in the Modern World
2. Decree on the Instruments of Social Communication
3. Declaration on Christian Education

N.B. All of these automatically bring up the question of "conscience" and situationalism.

Course IV: Counselling Psychology

3 hours  
per  
week

1. General Principles
- 2.- Practical Application
3. Abnormal Psychology and Referral

Course V; SCRIPTURE SALVATION HISTORY

3 hours  
per  
week

1. Man and his relation to God
- 2} the problem of faith

\*\*\*\*\*

1. Since ante-Vatican II theology is out of date, then it is only logical that any course in theology should draw heavily on the documents of Vatican II.
2. Conspicuous by their absence are such things as:
  - a. the role of the chaplain
  - b. the secular and the sacred
  - c. religion on the state campus
  - d. nuns in Newman

Such discussions are for bull sessions and nothing more.